

**AKC AGILITY TRIAL PREMIUM LIST**  
ENTRY METHOD: FIRST RECEIVED

**ENTRIES OPEN:** Monday, August 27, 2018 8:00 a.m. at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

**ENTRIES CLOSE:** Monday, November 5, 2018, 6:00 p.m. after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows.

Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

Paper entries received within 24 hrs. of the opening date & time must: 1) include postage or be metered; 2) be delivered by a multi-state or multi-national postal or carrier service, including but not limited to USPS, FedEx, UPS & DHL. If above conditions are not met, the entries are not valid and must be returned to the sender.

The Trial Secretary is not responsible for entries not received or cancelled by specified dates. Please refer to the official AKC rule books to make sure you understand the rules set forth for entering AKC Agility Trials.

AMERICAN KENNEL CLUB RULES AND REGULATIONS GOVERN THIS AGILITY TRIAL

**AMERICAN LHASO APSO CLUB OFFICERS**

President..... Rita Cloutier  
Vice President..... Marsha Susag  
Corresponding Secretary.....3570 Windsor Lane, Huntingdon MD 20639..... Don Evans  
Recording Secretary..... Naomi Hanson  
Treasurer..... Clay Williams

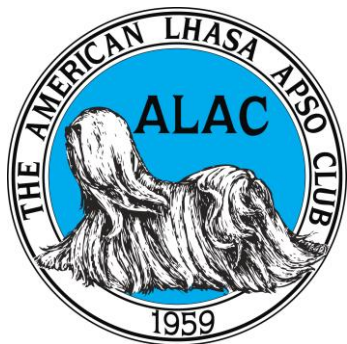
Website: [www.lhasaapso.org](http://www.lhasaapso.org)

**ALAC Agility Trial Chairman**

Stephanie Capkovic Trial Chairman  
730 Mt. Airy Road Lewisberry, PA 17339 717-515-5146 bvtc@ptd.net

**Additional ALAC Event Committee Members**

Rob Kripaitis, Gale Wise, Lori Napoli, Jessey Horn, Trish Mowery, Leslie Hoy  
& all members present of the American Lhasa Apso Club



**American Lhasa Apso Club**

(Licensed by the American Kennel Club)

**Monday, Nov. 19, 2018** (2018185115)  
**All Titling STD, JWW, FAST, Premier STD & Premier JWW**

**Tuesday, Nov. 20, 2018** (2018185116)

**All Titling STD, JWW & T2B, Premier STD & Premier JWW**

**AKC All-Breed Agility Trials**

**These Events are Accepting Entries for Mixed Breed Dogs Listed in the AKC Canine Partners Program**

LIMITED TO A MAXIMUM OF 330 RUNS PER DAY

**Bella Vista Training Center**

730 Mt. Airy Road, Lewisberry, PA 17339 [www.bvtrainingcenter.com](http://www.bvtrainingcenter.com)

**This trial will be held indoors on in-fill turf. One ring, measurement 78' X 105'**

**Heated/Air Conditioned Arena & Crating Room**

Express mail entries must include signature waiver

**MAKE CHECKS and MONEY ORDERS** payable to **Bella Vista Training Center (BVTC)**

FOREIGN EXHIBITORS must make fees payable in U.S. Funds.

**CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations. Gina DiNardo, Secretary

**AGILITY TRIAL SECRETARY**

Robert Kripaitis

Trial Secretary

730 Mt Airy Rd, Lewisberry, PA 17339, 717-542-0427 EMAIL: [trialesec@bvtrainingcenter.com](mailto:trialesec@bvtrainingcenter.com)  
[www.BVTrainingCenter.com](http://www.BVTrainingCenter.com)

**PLEASE WAIVE ALL SIGNATURE REQUIREMENTS ON OVERNIGHT DELIVERIES**

**JUDGE**

**Scott Chamberlain (#ZJ038)**

515 Jerusalem School Road  
Mt. Wolf, PA 17347

All Classes for all Trial Days

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at <http://www.akc.org/rules/>



**Trial Site Emergency Phone Number:** 717-515-5146 or 717-542-0427

**EMERGENCY SERVICES: FIRE/POLICE/AMBULANCE Dial 911**

**Trial & Emergency Veterinarian (on call):** Animal Emergency Clinic of York  
1640 S Queen St, York, PA 17403 717-767-5355

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**TRIAL AND SITE HOURS:**

Trial site hours: 7:00 a.m. – 30 minutes after the conclusion of judging, daily  
Judging to begin no earlier than 8:00 AM each day.

**ENTRY FEES PER DAY**

First entry of each dog EACH DAY (includes a \$3.50 AKC recording fee).....\$25.00  
Second entry each dog EACH DAY (includes a \$3.00 AKC recording fee) .....\$20.00  
3<sup>rd</sup>, 4<sup>th</sup> & 5th entry each dog EACH DAY (includes a \$3.00 AKC recording fee)..... \$15.00  
*E-mail preliminary and final confirmations will be sent to those listing a legible e-mail address on the entry form. PLEASE WRITE LEGIBLY*

Mail entry forms and fees to: ALAC Nov. 19 & 20 Trial, c/o Robert Kripaitis, 730 Mt Airy Rd, Lewisberry, PA 17339. Please make checks payable to Bella Vista Training Center (BVTC). No entries will be accepted by phone, fax or email. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to Robert Kripaitis at [Trialsec@bvtrainingcenter.com](mailto:Trialsec@bvtrainingcenter.com) No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add a \$30.00 collection fee to the amount of each returned check.

All BVTC policies are in effect. Please see the website at [www.BVTrainingCenter.com](http://www.BVTrainingCenter.com).

**AWARDS**

Placement Ribbons will be awarded for the first through fourth place in each height division of each class for Standard Agility Classes and Jumpers with Weaves classes.

First Place Blue Ribbon  
Second Place Red Ribbon  
Third Place Yellow Ribbon  
Fourth Place White Ribbon

A green qualifying ribbon will be given to all qualifying dogs.  
Dogs must receive a qualifying score to receive placement awards.

**SPECIAL AWARDS**

The following will also be awarded at these trials.

**Titling Ribbons**

**MACH/PACH Titling Rosette MACH/ PACH Bar**  
**All prizes must be claimed the day of the trial. None will be mailed.**

**HEIGHT DIVISIONS**

Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card/Form may still compete; but they must be measured/wicketed by the **Judge of Record** PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 26" height division. However, if a **Volunteer Measuring Official (VMO)** or an **Agility Field Rep** is present; **ALL** dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog **before** its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

|  | PREFERRED  | HEIGHT AT WITHERS  |
|--|--|--|
| Handlers may opt to run their dog in a higher height division. | Handlers must run their dog in their proper eligible height. | Owners are responsible for entering their dog in the proper height division.   |
| 8"   | 4"   | For dogs 11 inches and under at the withers  |
| 12"  | 8"   | For dogs 14 inches and under at the withers  |
| 16"  | 12"  | For dogs 18 inches and under at the withers  |
| 20"  | 16"  | For dogs 22 inches and under at the withers  |
| 24"  | 20"  | For dogs over 22 inches at the withers   |
| 24C"   | n/a  | Dogs who measure into the 8" through 20" regular jump height divisions may opt to enter the 24-choice height division at their owner's discretion. Dogs who measure into the 24" regular jump height division may not enter 24-choice. |

**• Measurements Are Effective Immediately**

Exception: Challenge Measurements to Permanent Jump Height Become Effective when Challenge Measurement Process is Complete (see Regulations)

• Dogs Entered in Preferred Classes Must Run in measured Height Division Must be moved up or down to proper height

• **Are You Entered in The Right Height? The Responsibility Is Yours.**

COURSE FAMILIARIZATION

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only.

A warm-up area, consisting of a regulation agility jump, will be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training the dog.

**OBSTACLES & TIMING**

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. This trial will be held indoors, ring Dimension 78' x 105' with self-closing gates.

**Electronic timing devices will be used.**

**ROUTES TO THE TRIAL**

**From I-83: I-83 to Exit 32 (Newbery exit). Northbound – At the light at the bottom of the ramp, turn left onto Rt. 382 North to Lewisberry. Go approximately 3 miles to the flashing traffic light and turn left onto Rt. 177 South toward Rossville. Go approximately 4 miles and turn right on Mt Airy Rd (across from Gifford Pinchot State Park). Continue approximately 1.7 miles to the site on the left. Southbound - At the light at the bottom of the ramp turn right onto Rt 382 North to Lewisberry. Follow directions above.**

#### From US-15:

Take Bowmansdale exit Rt. 114 towards Ski Roundtop. At traffic light at the bottom of the hill, proceed straight on South Market St. DO NOT FOLLOW 114. Continue straight about 2.3 miles on South Market St which will become North York Rd. Turn left on East Mt. Airy Rd (at Mt. Pleasant Church of God) and go approximately 4.5 miles. You will pass Ski Roundtop on the right. Continue to a "T" intersection and turn right on Pinetown Rd. Take the first left onto Mt Airy Rd. Site is immediately on the right.

#### Using a GPS:

Use 730 Mt Airy Rd, Lewisberry, PA. Make sure you do not use East Mt Airy Rd.

### AREA ACCOMMODATIONS

(Please check with Hotels for current information regarding fees and pet policies)

|             |  |
|-------------|--|
| Clarion Inn | 148 Sheraton Drive, New Cumberland, PA 17070, (717) 774-2721 |
| Motel 6,    | 200 Commerce Dr, New Cumberland, PA 17070, (717) 774-8910    |
| Motel 6     | 125 Arsenal Rd, York, PA 17404, (717) 843-8181               |

You are **REQUIRED** to clean up after your dog at all of these motels. All dogs must be on lead. **DO NOT** leave dogs unattended inside motel rooms. Please crate your dogs while in motel rooms. The future for using these motels for all Dog Sports is in your hands. **PLEASE** do not damage any motel rooms or their surrounding areas. Your cooperation will ensure the future availability of the area motels. BVTC does not guarantee availability at these motels. Any locations listed in the premium used by exhibitors are considered part of the show grounds and exhibitors are subject to disciplinary actions for any incident that happens on these properties.

**RVs:** BVTC has 10 RV spaces, with electric hookups. Sites are \$35 per night for 30 AMP service and \$40 per night for 50 AMP service and must be reserved and paid in advance. No refunds. Please use the Reservation Form on the website at: [www.BVTrainingCenter.com](http://www.BVTrainingCenter.com) located under the "Information" tab. Please use separate check for RV reservations. Email [trialsec@bvtrainingcenter.com](mailto:trialsec@bvtrainingcenter.com) for more information.

#### LOCAL CAMPING AREAS:

Cedar Lake Seasonal Campground, 5051 Pine Hill Rd, Dover, PA, (717) 292-2918  
Conewago Isle, 6220 Big Mount Rd, Dover, PA, (717) 292-1461

#### WORKERS/VOLUNTEERS

We would love to have your help to make this trial a success! A sign-up board will be available at the trials site. Volunteers will be eligible to win raffle prizes

#### CATALOGS

Catalogs will be available for sale at a cost of \$5.00 if preordered & prepaid. A limited number will be available for purchase at the site for \$10.00 each. Running Order information will be emailed to all exhibitors with their Final Confirmations. If you wish to have Running Order information at the trial, please print a copy for your own use.

#### VENDORS

For available vendor space (limited), please contact [trialsec@bvtrainingcenter.com](mailto:trialsec@bvtrainingcenter.com)

#### Tentative Running Order

(Tall to Small on Monday; Small to Tall on Tuesday)

**Monday:** Exc/Mas FAST, Open/Novice FAST, Premier STD, Exc/Mas STD, Open STD, Novice STD, Premier JWW, Exc/Mas JWW, Open JWW, Novice JWW

**Tuesday:** Premier JWW, Exc/Mas JWW, Open JWW, Novice JWW, T2B, Premier STD, Exc/Mas STD, Open STD, Novice STD

ALAC/BVTC reserve the right to change the running order to improve the efficiency of the trial.  
A final running order will be included in the Final Confirmation.

## EXHIBITOR INFORMATION

### SAFETY, BEHAVIOR and LIABILITY

The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The Club, Bella Vista and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The club and/or BVTC reserve the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the club, BVTC or any official thereof.

All dogs must be on leash at all times when on trial grounds except when in the designated warm-up area or competing on the course.

All regulations governing the use of this facility, and all regulations and decisions of the trial committee at this trial will be strictly enforced, including and not limited to the recorded information of this premium list.

Puppies under 4 months of age are prohibited at AKC Agility Trials.

**The club does not agree to arbitrate claims as set forth on the Official AKC entry form for this event.**

### ENTRY ELIGIBILITY

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number (in trials offering mixed breed entries), or approved Foundation Stock Service (FSS) breeds are eligible to participate.

Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number (in trials allowing mixed breed entries) must be spayed or neutered in order to compete. Wherever the word "dog" is used in these regulations it includes both sexes.

Dogs should be physically sound. Dogs that are blind or deaf shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate.

### Move-Ups

Per American Kennel Club Regulations for Agility Trials, dogs may be moved up to a higher class, at the request of the owner, as a result of qualifying for an agility title. Before the trial, move-ups may be made prior to the move-up deadline via email to [trialsec@bvtrainingcenter.com](mailto:trialsec@bvtrainingcenter.com) or USPS in writing to the Trial Secretary at 730 Mt Airy Rd, Lewisberry, PA 17339. Verbal move-ups will not be accepted. Move-ups are due in writing by the established move up date at 6pm.

Day-to-Day Move-ups are only allowed for dogs entered at the set of back-to-back agility trials for succeeding days of that set of back-to-back agility trials. Move-ups must be submitted in writing at the trial within 15 minutes of the last run of the trial day for the following day(s) and cannot be conveyed via fax, email, phone or verbally. They must be given to Trial Secretary. Forms will be available in the MOVE-UP BOOK that will be located near score postings.

## Deadline for Move Ups is November 15, 2018

## at 6 PM

**OFFICIAL AMERICAN KENNEL CLUB AGILITY TRIAL MOVE-UP FORM**

**REFUNDS**

No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee. All refund requests received prior to the close of entries will be charged a \$5.00 per day processing fee.

A refund of entries minus \$20 per dog per day for injured dogs/bitches in season will be granted when a veterinarian's letter is presented as proof to the Trial Secretary no later than one half hour prior to the start of the first class of the day of the trial. Letter must be on official Vet Letter Head. No copies, facsimiles or emails.

**CRATING and SEATING**

Crating will be restricted to the Annex Building. The Show Site Committee reserves the right to alter crating arrangements for space purposes. Exhibitors are responsible for the conditions in and around their own crating area. Tarps must be placed under all crates. Dogs will not be permitted to stay overnight in the crating area.

Seating space will be available at ringside. Please no oversized chairs, reclining chairs or tables in this area. Please, no dogs permitted in front row.

**RINGSIDE**

Dogs may arrive any time prior to judging. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running. All dogs not needed for further judging will be excused.

Judges are not required to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required. Exhibitors may bring their own chairs.

**PARKING**

Exhibitors are governed by any rules or regulations of civil authorities and building and parking regulations. Vehicles parked contrary to regulations will be subject to towing at owner's expense. PLEASE NOTE: A limited number of handicap spaces are available. They will be available on a first-come basis. A valid handicap plate/placard must be on each vehicle using these spaces.

**RV/OVERSIZED VEHICLE PARKING:** RV's and Oversized Vehicles are not allowed to park in the regular parking spaces. Oversized Vehicles are defined as those vehicles that do not easily fit in a parking space either by width or length. No trailers.

Club officials may require that vehicles or equipment be rearranged to accommodate additional vehicles. Area around vehicles MUST be kept clean at all times. All vehicles will be parked at owner's risk. BVTC & NVBC will not be responsible for loss by burglary, fire, or any other cause whatsoever to the vehicle or its contents.

**Leashes**

All dogs must be on leash at the trial. Retractable leashes are not allowed in the building. Dogs may only be off leash while running the course or at the practice jump. No exhibitors or dogs are allowed behind the row of pine trees to the rear of the Arena.

**ALL BVTC Policies are in effect!**

**PLEASE CLEAN UP AFTER YOUR DOG!**

**From Chapter 1, Section 20:** Move-Up entries will be accepted for dogs that have completed a title after the closing date. Email notification of move up or class change is acceptable, with return receipt verification from the secretary. Either Move Up forms or emails must be completed and delivered to the Trial Secretary prior to 6 PM, on the move up date deadline. Move-up entries for Tuesday must be delivered to the Trial Secretary within 30 minutes of the conclusion of judging of the class they are moving up from. Dogs so moved up will run at the end of the running order.

**From Chapter 1, Section 21:** After the close of entries, a dog which has been entered in a class for which it is not eligible for, due to class restrictions on the dog or handler may be moved to the correct class under the following conditions: The request for the move must be in writing and presented to the superintendent or the trial secretary at least 30 minutes prior to the start of each trial. (ie, Master to Excellent, or Novice A to Novice B, or any other class. Moves between regular and preferred divisions are not permitted after the trial closing date.)

Entry move-up valid only if the dog was already entered in the Event indicated and only if approved by the Trial Secretary. Dogs moved up will run at the end of the class running order.

ENTRY VALID FOR LISTED TRIAL AND DATE

**American Lhasa Apso Club ALL BREED AGILITY TRIALS**

**DATE(S) FOR MOVE UP:** \_\_\_\_\_

**MOVE ENTRY TO:**

**REGULAR Classes**

8"  12"  16"  20"  24"  26"

**STD** Open Exc Master

**JWW** Open Exc Master

**FAST** Open Exc Master

**PREFERRED Classes**

4"  8"  12"  16"  20"

**STD** OpenP ExcP MasterP

**JWW** OpenP ExcP MasterP

**FAST** Open Exc Master

AKC REGISTERED NAME (INCLUDE AKC PREFIX TITLES ONLY)

CALL NAME:

ACTUAL OWNER/S (Please Print)

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above in consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this show or obedience trial or agility trial, and further agree to be bound by the 'Agreement' printed on the official entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. SIGNATURE OF OWNER OR HIS AGENT DULY AUTHORIZED TO MAKE THIS ENTRY

PARENT OR GUARDIAN SIGNATURE IF OWNER IS UNDER 18



**AGREEMENT**

**Monday, November 19, 2018**  STD  JWW  FAST  Premier STD  Premier JWW  
**Tuesday, November 20, 2018**  STD  JWW  T2B  Premier STD  Premier JWW

First entry of each dog EACH DAY (includes a \$3.50 AKC recording fee)..... \$25.00  
 Second entry of same dog (includes a \$3.00 AKC recording fee) ..... \$20.00  
 Third/Fourth/Fifth entry of same dog (includes a \$3.00 AKC recording fee).....\$15.00

**ENTRIES OPEN: Monday, August 28, 2017 8:00 a.m. (ET Zone) ENTRIES CLOSE: Monday, Nov.6, 2017 6:00 p.m. (ET Zone)**

**DELIVER ENTRIES WITH FEES PAYABLE TO BVTC TO: Robert Kripaitis-ALAC, Trial Sec., 730 Mt Airy Rd, Lewisberry, PA 17339**

NOTE: This form may be copied for additional entries, provided "Agreement" information is included

**IMPORTANT: Carefully read instructions before filling out! ENTRY FEE ENCLOSED \$**

**Choose Either Regular OR Preferred Classes**

Circle/Check one jump height, and circle class selections : Only one selection per class (STD, JWW, FAST)

| REGULAR Classes   |                          |                          |                          |                          |                          | PREFERRED Classes   |                          |                          |                          |                          |
|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8"  | 12"                      | 16"                      | 20"                      | 24"                      | 24C                      | 4"  | 8"                       | 12"                      | 16"                      | 20"                      |
| STD <input type="checkbox"/> Nov A <input type="checkbox"/> Nov B <input type="checkbox"/> Open <input type="checkbox"/> Exc <input type="checkbox"/> Master <input type="checkbox"/> Premier<br>JWW <input type="checkbox"/> Nov A <input type="checkbox"/> Nov B <input type="checkbox"/> Open <input type="checkbox"/> Exc <input type="checkbox"/> Master <input type="checkbox"/> Premier<br>FAST <input type="checkbox"/> Nov A <input type="checkbox"/> Nov B <input type="checkbox"/> Open <input type="checkbox"/> Exc <input type="checkbox"/> Master<br>T2B <input type="checkbox"/> T2B |                          |                          |                          |                          |                          | STD <input type="checkbox"/> NovP <input type="checkbox"/> OpenP <input type="checkbox"/> ExcP <input type="checkbox"/> MasterP <input type="checkbox"/> PremierP<br>JWW <input type="checkbox"/> NovP <input type="checkbox"/> OpenP <input type="checkbox"/> ExcP <input type="checkbox"/> MasterP <input type="checkbox"/> PremierP<br>FAST <input type="checkbox"/> NovP <input type="checkbox"/> OpenP <input type="checkbox"/> ExcP <input type="checkbox"/> MasterP<br>T2B <input type="checkbox"/> T2BP |                          |                          |                          |                          |

**Non-Regular Classes** Not Offered

ISC Jump Height - Select:  14  18  26 OR -  Jump Height Same as Regular/Preferred

|  |         |                   |
|--|---------|-------------------|
| This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No | SEX     | HEIGHT AT WITHERS |
| BREED  | VARIETY | CALL NAME         |

AKC\* NAME (INCLUDE AKC TITLES ONLY)

|  |                                     |                               |
|--|-------------------------------------|-------------------------------|
| AKC* NO <input type="checkbox"/>                   | Enter Complete Registration # below | DATE OF BIRTH                 |
| ILP NO. <input type="checkbox"/>                   | PAL NO. <input type="checkbox"/>    | PLACE OF BIRTH (LIST COUNTRY) |
| FOREIGN REG. NO & COUNTRY <input type="checkbox"/> | BREEDER                             |                               |

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNERS ADDRESS \_\_\_\_\_  NEW

ADDRESS \_\_\_\_\_

CITY, STATE ZIP + 4 \_\_\_\_\_

HANDLER applicable \_\_\_\_\_ ENTER JR. HANDLER # if \_\_\_\_\_

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site [www.akc.org](http://www.akc.org)

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New

Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_